PETRARCH

TO

L A U R A,

A POETICAL EPISTLE.

By Mr. C. J A M E S.



TU FACIS HOC, OCULIQUE TUI; QUIBUS IGNEA CEDUNT SYDERA; QUI FLAMMÆ CAUSA FUERE MEÆ.

Ovidii Epift. Heroidum.

LONDON:

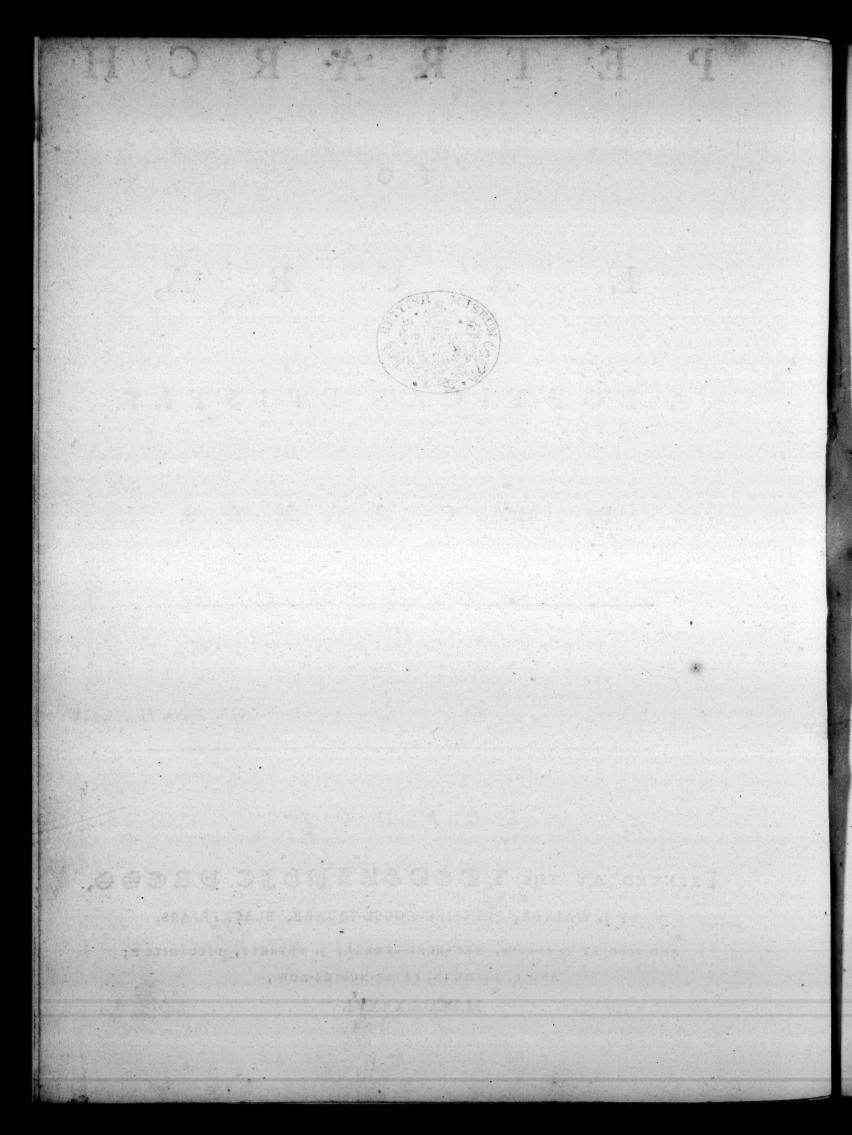
PRINTED AT THE LOSDOR APPIC PRESS,

BY J. WALTER, PRINTING-HOUSE-SQUARE, BLACKFRIARS,

AND SOLD BY J. ROBSON, NEW-BOND-STREET; J. DEBRETT, PICCADILLY;

AND R. BALDWIN, PATER-NOSTER-ROW,

M.DCC.LXXXVI.



DEDICATION.

A Celle qui se reconnoîtra.

To LADY *******.

FNDOWED, as your Ladyship is, with the amiable qualities which deservedly rendered Laura an ornament to the fourteenth century, and like her less distinguished for the external charms of a beautiful form, than your unblemished purity of mind, I know no one, beneath whose eyes this feeble sketch of Petrarch's attachment can fo properly be laid, as those, which, if Petrarch now lived, might produce the same effects. For in whatever light the world beholds you---whether in the mild funshine of domestic happiness, or in the public walk of fashionable life, breathing benevolence and focial kindness---the natural serenity of your looks enlivens every scene; your beauty still attracts admiring crouds, while veneration bends to an acknowledged innocence of manners.

PERMIT

PERMIT me to withdraw, without apologizing for the liberty I have taken, in thus dedicating to your Ladyship the hasty production of a few mornings. I have trusted to that uncommon condescension, and mildness of disposition, which to fuperior acquirements, has joined all the simplicity of Laura. I shall add, as the fincerest testimony of my respect for virtue, a devout wish, that you may long remain among us, attended by every comfort of the marriage state; and when you shall be called to your native heaven, that you may still continue to live in the spotless conduct of your fair defcendants.

I have the honor to be,

My Lady,

Your Ladyship's

Most obedient, and

Most humble Servant,

CHARLES JAMES.

PREFACE

A S I am prepared to hear a variety of opinions respecting the morality of this Epistle, which from the hurry it was written in, and the unequal abilities of its author, must be liable to many errors—the only answer I shall make, will be, that in confulting human nature I conceive it possible to love as Petrarch did. Far be it from me, however, to encourage a weakness (to give it no other name) which every man in his fenses must condemn, and which proved fo fatal to that celebrated Poet. For, as the elegant translator of his life observes, 'whatever palliations may be ' drawn in excuse for Petrarch, who lived in a dark age, under the clouds of superstition which at that time covered the world; ' no apology can be made with justice at present, for those, whose ' characters refemble his in this unhappy point of view; fince the ' light both of facred and moral truth, now clearly conveyed to ' all, rejects all fophistry in respect to the internal disposition, as ' well as the outward conduct, and condemns as certainly the in-' ward encouragement of the passion, as the outward commission ' of the crime.'

I cannot quit this agreeable and elegant Author, without acknowledging, that I am greatly indebted to the perusal of Petrarch's life for one or two descriptions, and for some thoughts attempted in this poem. At the same time, I must express my surprize that among so many productions which have appeared of late, none should be seen upon a subject, where so very ample a field is opened for descriptive genius to range in. That pen, which in the brightest glow of imagination, could paint the feelings of Louisa's soul, would have found little difficulty in doing justice to the real anguish of Petrarch's heart. For my part, who have in one uninterrupted fuccession of ideas compleated this poetical trifle, I will candidly confess, that I found it more arduous to curb my heated fancy on this occasion, than I have at others to pick out images for the most barren subject. The unbounded attachment which Petrarch, a man of the quickest sensibility and naturally impetuous in his pursuits, felt for the beautiful Laura, and which neither absence, time, nor a consciousness of error could diminish, affords the thinking mind fuch an exuberance of inward warfare, between a darling foible and a virtuous breast, that like the eye in a crouded parterre of beautiful flowers, we no fooner stop at one feeling, than we are attracted by the gathering importance of another. I shall conclude this observation with an extract from the life of Petrarch, which will justify the warmth expressed in one part of the Poem. Writing to a friend at Avignon he gives the following account of his agitated mind:

'I have not time to inform you of my fufferings in the city

4 you are in; perceiving that the only means of recovering my

s health was to leave it, I took this step, notwithstanding all the

efforts of my friends to retain me. Alas! their friendship serves

only to my destruction. I came into this solitude (Vaucluse)

' to feek a shelter from the tempest; and to live a little for myself,

before I was called to die. I was near the mark I aimed at;

'I felt with extreme joy my mind was more at ease; the life

' which I led, feemed to approach to that of the bleffed in hea-

' ven. But behold the force of habit and passion; I return often,

' though led by no bufiness, into that odious city. I cast myself

' into the nets in which I was before enfnared. I know not what

wind drives me from the port into that stor y sea, where I have

been so often shipwrecked. I am no sooner there than I feel

I am in a vessel, tossed on every side. I see the firmament on fire,

the sea rage, and rocks ready to dash me in pieces. Death pre-

fents itself to my eyes; and what is worse than death, I am

weary of my present life, and dread that which is to come.'

I must finally observe in vindication of the whole of this trifle, against every surmize of plagiarism, that I am not conscious of having borrowed a single expression from any poet. Should a similitude be found, either in sentiment or word, I can safely say it came unlooked for. 'Milton,' as the late Dr. Johnson has remarked, 'did not resuse admission to the thoughts, or images of his predecessors, although he did not seek them.' 'If it be im-

- describe the various pleasures of a rural life, without transmitting
- ' the same images, almost in the same combination from one to ano-
- 'ther,' we may with equal certainty conclude, that it is impossible to trace man through all the intricacies of his nature, without touching at some point where others have been before.

ARGUMENT.

Petrarch and Laura were both descended from noble families, who held the first employments in their respective countries. mily misfortunes and the translation of the Apostolic see to Avignon by a Pope of French extraction, first brought Petrarch from Italy into France. Having at Avignon acquired the accomplishments requisite for a young man who had his fortune to make in the higher stations of life, he fixed his residence in that city, the feat of literature and of arts. It was there he accidentally met the celebrated Laura at the entrance of a monastery, dedicated to St. Claire. This happened in the twenty-third year of his age. He was according to the memoirs published of his life, ' so dif-' tinguished in his figure as to attract universal admiration. ' appears in his portraits,' continues the same author, with large and manly features, eyes full of fire, a blooming complexion, ' and a countenance that befpoke all the genius and fancy which · shone forth in his works. He possessed an understanding active and penetrating; a brilliant wit, and a fine imagination. His heart

was

- was candid and benevolent, susceptible of the most lively affec-
- ' tions, and inspired with the noblest sentiments of liberality.'

SUCH was Petrarch: till his unfortunate attachment to an improper object threw a cloud over the brightest ornament of the fourteenth century. In his retirement at Vaucluse, in the neighbourhood of Avignon, he frequently endeavoured to get rid of his illicit passion, to which he as frequently returned with redoubled violence. In the following epistle the author has endeavoured to express the various conslicts of an agitated heart, struggling between alluring passion and triumphant virtue.

Nor will it be supposed he has exceeded the bounds of probability, when it is remembered, according to the account given of him in his memoirs, 'That his temper was on some occasions

- ' violent, and his passions headstrong and unruly. A warmth of
- ' constitution hurried him into irregularities, which were followed
- ' with repentance and remorfe.'

With respect to Laura, it is incontestibly proved, that at the time Petrarch sirst saw her she was a married woman, whose husband, Hugues de Sade, held the sirst offices at Avignon; and not, as some have been pleased to conjecture, a mistress which the Poet kept at Vaucluse. The following account of her person will not, I trust, be deemed supersluous by the courteous reader; for which I must once more have recourse to a book I have so often visited.

' At the time she first met Petrarch, she was dressed in green, ' and her gown embroidered with violets. Her face, her air, her e gait, were fomething more than mortal. Her person was delicate, her eyes tender and sparkling, and her eye-brows black as ebony. Golden locks,' (which with the author's permission, what I have frequently feen in the fouthern parts of France, were, I presume, of a bright auburn colour) 'waved over her ' shoulders whiter than snow; and the ringlets were interwoven by the fingers of love. Her neck was well formed, and her complexion animated by the tints of nature, which art vainly · attempts to imitate. When she opened her mouth you perceived the beauty of pearls and the sweetness of roses. She was full of graces. Nothing was fo foft as her looks, fo modest as her carriage, so touching as the found of her voice. An air of gaiety and tenderness breathed around her, but so pure and happily * tempered, as to inspire every beholder with the sentiments of

virtue; for she was chaste as the spangled dew drop of the morn.

Such, fays Petrarch, was the amiable Laura.'

Her attachment to Petrarch, whose unbounded tenderness and love afforded a poignant contrast to the cool indifference of her husband, was as lively as it is possible for sympathy to be, under the influence of the chastest virtue.

PETRARCH TO LAURA,

A POETICAL EPISTLE.

REMOTE and shielded from those piercing eyes,
Whose soft'ning magic melts me into sighs;
While reason, trembling at resistless charms,
Steals to my heart and guards it from alarms;
Say, shall thy friend—that name at least is mine
5
And heav'n may sure allow it to be thine!—
Say, shall thy friend, thy Petrarch dare to prove
A kindred impulse of untainted love?
From those dear lips the stern injunction came,
And love must yield to friendship's purer name.

B

Stretch'd

Stretch'd on the bier, round which with many'a figh, Distress has mus'd and fix'd her streaming eye; When some lost wretch, by keen remembrance torn, To death's cold mansions sees her lover borne, Indulgent pity, with officious art 15 Waits on her grief and foothes her bleeding heart. And shall my LAURA, gentlest of her kind! My life's fole pride and mistress of my mind! Whose bless'd idea's all the rest I know, My only care and happiness below! 20 Shall she from others wipe the tear of grief, And PETRARCH only be denied relief? She! at whose glance each gath'ring forrow flies, Hope blooms afresh, and blank affliction dies! Ah, no! that breaft, for foftness fram'd alone, 25 Heaves with misfortune pity makes her own.

Smooth as thy bosom, tho' not half so fair!
Serenely bright and like thy virtue clear:
Without one noxious particle of heat,
Health's purest spring and every muse's seat,

30

(For there Boccacé tunes his am'rous lay *, And azure nymphs to murm'ring echoes play,) Close to my walls, in artless beauty flows, A filver stream and courts me to repose. Soft are it's banks, adorn'd with many'a flower, 35 And thickly shaded by the leafy bow'r. Emblem of forrow's melancholy train, And far fequester'd from the noify plain, My fav'rite willow waves above the tide His pendant boughs, in folitary pride. Peaceful he hangs and filently reproves 40 The boist'rous tumults of the man who loves. There too thy i laurel stands the wintry storms, And full of thee my raptur'd fancy warms. Fix'd in this tranquil folitude at last, My wand'rings over and my troubles past! 45

^{*} John de Certaldo, or John Boccacé, the celebrated author of the Decameron, &c. was Petrarch's particular friend.— They had 'each the fame taftes, and 'the fame averfions; the fame ardent defire of knowledge, frankness, truth of 'mind, and tenderness of heart.'

⁺ Petrarch confecrated a favourite laurel tree in his garden at Vaucleuse to the memory of Laura, and called it by her name.

Here let me learn to form each rifing thought By those chaste principles thy virtue taught: Sooth'd by thy looks and innocently free, With calm delight to join thy Lord and thee.

And yet—what means this more than friendship's heat? 50 Why starts my reason at the dear deceit? Shall then no gentle palliative be found, No kind delufion to affuage my wound? For ever then, with inward fire oppress'd, Must Petrarch nurse the poison in his breast? 55 In fecret wander to the bow'r of blifs, And long for charms that never must be his? For ever then must fruitless pity prove The joyless substitute of mutual love? How loft! how foreign are it's founds to me, 60 Whose only comforts are to gaze on thee. Still to those looks, diffatisfied, unbless'd, My wishes wander and I figh for rest.

Like the benighted mariner, whose eye,

Lost in the gloom of a tempestuous sky,

65

Looks for a guiding star, and fadly steers,

With doubtful anguish and oppressive fears:

My troubled soul, toss'd on the surge of life,

With keen impatience views the giddy strife

Of things below; turns from ambition's plan,

And sick'ning owns the wretchedness of man.

Ill-fated they! whose souls congenial born,
Are sway'd by int'rest, prejudice or scorn;
In passive servitude, whose moments glide
Through all the formal miseries of pride:
Thow curs'd in sick'ning apathy to prove
The wild excess of ill-requited love.
Yet thou my Laura—for to charms like thine
All nature bends, and sighs at virtue's shrine—
Ne'er from ungrateful Sade, whom heav'n has bless'd 80
With all that's beauteous, and with all that's best—

Can thy pure bosom be condemn'd to know

The pangs! the wretchedness of wedded woe.

Still in domestic happiness approv'd,

By all who know thee, honour'd and belov'd!

85

Live to those tender ties, that sage decree

Which heav'n has made, nor lose one thought on me.

Ah think not—spotless as thou art, and pure—

On one, whose illness death can only cure!

Far from thee sped, let all remembrance cease,

And leave me wretched, to secure thy peace.

Heav'ns! with what quick transition do I move

From friendship's limits to unbounded love!

Soon from my heart the curtain drops away,

And every feeling rushes into day.

O state of inward misery complete,

Where fruitless wishes and repentance meet.

When heav'n just op'ning to my soul appears,

And soft forgiv'ness glimmers thro' my tears:

When kind contrition wears out every crime, 100 And mercy marks me on the leaf of time; From rapt'rous extacy thy beauties tear Each foaring thought, and burst on every pray'r; That lov'd idea every scene dispels, And all my bosom into tumult swells. Earth and my LAURA, more inviting feem 105 Than heav'n, tho' pictur'd by the bigot's dream: What are it's manfions of eternal light, Seraphic founds, or raptures of delight! What is the boafted plenitude of joy, IIO Pleasures for ever new that cannot cloy! If in the bright immeasurable round, I figh for joys where only thou art found. How vain! how joyless is that heav'n to me, Whose only pleasures are to gaze on thee! 115 One look of kindness, such as those soft eyes With pity shed on forrow's mournful fighs: One tender found, that shames the list'ning spheres,-And which thy Petrarch still in absence hears!—

To this fad bosom, more divinely feels, Than all the raptures Piety reveals.

120

How oft, attemp'ring by difcretion's frown The fmiles of peace, I fondly thought my own, Hast thou, when fick'ning with my pain I figh'd, By one kind look the stream of sorrow dried! 125 Pierc'd to my inmost fense, and made me know The wide extremes of happiness and woe. For ah! no fooner was the gentle fire Of flumb'ring passion, waken'd by defire; Scarce had my heart the gloom of comfort caught, And flowly brighten'd thro' the gloom of thought Than you, no stranger to the human breast, With stern feverity my looks repress'd. How could'st thou cruel! from thy Petrarch take The pledge he coveted for LAURA's fake! 135 Was then thy glove * too much for years of pain? Was virtue kept more spotless by disdain?

^{*} Laura happening to drop her glove at a public affembly, Petrarch wished to keep it, but was harshly repulsed.

Back to my wonted wretchedness I move,

And pity those whom heav'n has doom'd to love;

Pensive from thee to melancholy turn,

While anguish murmurs, as I inly mourn:

' Sit in severest judgment on my fate,

' Thy blame may reach me, but thou can'ft not hate.

How often, vifited by gleams of peace,
When study sooth'd me with imperfect ease,
Lost in some learned bus'ness of the brain,
Has fancy led me from my bosom's pain;
Kindly delusive, charm'd me to repose,
And lull'd to rest the tumult of my woes.
Big with each little plan ambition frames,
The glare of titles and the noise of names!
I've trod the slipp'ry paths of gay renown,
And same has call'd me to the laurell'd crown.
Heav'n knows how careless of each honour paid,
155
My bosom sicken'd at the gay parade;

When princes crouded in my envied train,

And monarchs yielded to the muse's reign;

Still on each scene thy lov'd idea stole,—

Still did I feel thee wanting to the whole.

In vain the laurel, with encircling bough,

Twines it's triumphant honours round my brow,

Or Rome re'echoes to my boasted name:

If Laura's absent, what is Petrarch's same?

How lost; how fruitless are it's charms to me,

165

Whose only comfort is to gaze on thee.

Call me—whichever fooths my Laura's breast—
Thy lord's acquaintance and his studious guest:
Call me thy bard, instructor or thy friend;
All in one softer character must end.
Thus for a time, the boist'rous tempests cease,

170
And leave the skies in momentary peace;

^{*} Petrarch was publicly crowned in the capitol at Rome.

O curs'd

A death like stillness to the storm succeeds, And scarce a murmur's whisper'd thro' the reeds: 'Till, with redoubled violence, it shakes The bending pines, and all it's fury wakes. 175 Aw'd by no ties, and stranger to controul, I feel the tyrant trespass on my foul; Soon does each kind illusion melt away, And ev'ry feeling's conscious of his fway. Rapt into scenes, that never must be mine, 180 Heart-piercing thought!—and never can be thine! I yield unbounded to my fleepless ill, And add to passion, all the pow'r of will. ' Is there no law'—exhausted with it's woe, Exclaims my heart, while streams of sorrow flow, 185 And bounteous nature from my wither'd brain, Lends a kind drop to cool it's burning pain;— ' Is there no law, which pitying heav'n allows 'To lovers, conscious of each others vows? ' In wedded bondage, must the bosom pine, 190 ' And custom keep, what nature would refign?

D 2

O curs'd seduction of each virtuous sense, When fancy, flatter'd by the dear offence, Dwells on each charm, in spite of every tie, 'Till fiction gives, what heaven and you deny! 200 Sooth'd into rest, my heavy eye-lids close, And fancied joys fucceed to real woes. § Then do I clasp thee, trembling in my arms, Shook by tumultuous raptures and alarms; Yielding to blifs, my beauteous Laura lies, 205 With beating bosom and expiring eyes. Love on all fides, his purple pinion shakes, Fans the foft flame and every feeling wakes; While urg'd by all, that fancy can be blefs'd, With keen delight I fnatch thee to my breaft. 210 A thrilling transport shoots in every vein, And madd'ning passion throws the willing rein. Inspir'd by raptures, that can never cloy, And lost in mutual agonies of joy,

[§] I have borrowed these lines from a fragment written by myself two years ago.

All the other parts of the poem have been compleated in fix successive mornings.

Trembling I wander, o'er thy angel frame,

And hear, and fee thee, look and figh the fame.

Lip feal'd to lip, and murm'ring breath to breath,

Entranc'd we fink in momentary death.

'Till wasted nature, vanquish'd by the strife,

Throbs in each vein, and grasps returning life;

Then from the dear extatic pleasure springs,

And sighs! and looks unutterable things.

Ah! tell me Laura—long inur'd to weep,
When captive grief has lost it's tears in sleep,
Springs not the soul on fancy's airy plume,
Beyond the narrow precincts of the tomb?
While peace invites her to that bourn at last,
Where joy commences, and each forrow's past?
Ah tell me too, when conscious of the cheat,
Awaken'd reason finds it all deceit,

Although Petraren's passion, which was certainly somewhat stronger than platonic affection, frequently led him into the wildest excesses, yet his secession from virtue was never of long duration.

Is not the wretch to more than madness fir'd, Each pain redoubled and each blifs defir'd? Too well this heart, the bitter truth avows, When conscience tears me from its guilty vows: And heav'n, or chance, the treach'rous dream destroys, While virtue shudders at illicit joys. Wretch that I am, to taint thy spotless ear, With guilty founds which honour should not hear: More wretched still, to bid thy breast afford One rebel wish, that tears thee from thy lord. 240 Is this the vaunted purity I draw From beauty, led by virtue's purest law? Are these the precepts so divinely taught By those chaste eyes, and innocence of thought?

Sad fatal morn, on which devotion drew
My early steps, and heav'n invited you;
When echoing matins fill'd the facred dome,
And rapture mingled with a world to come.

magn confutors of the cheat,

O time

.245

O time for ever dear, tho' mark'd by woe, Afflictive fource of every grief I know! 250 Then, void of care, on active wing I fprung, Lov'd by the old, and honour'd by the young; Warm'd by those hopes, which gay ambition feeds, And spurr'd by nature to the noblest deeds, While partial Phœbus touch'd my chosen lyre 255 With more than common elegance and fire, Thy Petrarch then—how loft! how wretched now!— Stepp'd into life with pleafure's chearful brow. Smooth and unfullied every moment ran, Each day beginning as the last began: 260 Without a care or forrow, to destroy The flatt'ring tenor of unfading joy. New pleasure's rose, at every step I took: What comfort vanish'd in one fatal look!

From one foft glance of those seducing eyes, 265
What hopes have yielded to continued sighs!

Mark'd is that brow, where once no trace was known, My looks are languid and my vigour's gone; On ev'ry feature fad affliction's feen, And melancholy shades my pensive mien. 270 In vain to books and folitude I fly, Or fearch thro' nature with enquiring eye; In ev'ry flow'r, that heav'nly bloom I fee, At ev'ry line, my wishes spring to thee. Read what I please, remembrance, still I find, 275 Breathes in each page, and holds thee to my mind. Oh why—too gentle for the tyrant's part— Since heav'n has made thee mistress of my heart; Why should'st thou wave the rod of hard controul, And raise such tumults in my vanquish'd soul! 280 Let kindness chear me, and I'll hug my chains, Nor wish for liberty while Laura reigns: In ev'ry pulse thy foft dominion own, Each fenfe thy fubject, and my heart thy throne. Vain hopes! whose falsehoods ev'ry prospect shade, 285 For Laura flights the conquest she has made.

Close to Vaucluse,* and neighb'ring on my cot, Romantic nature spreads a friendly grot. Beyond the reach of tumult's bustling crew, By rocks o'erhung, and perilous to view; 290 Dark as my foul, the difmal hollow lies, Disjoyn'd from earth, and stranger to the skies; For not a ray can pierce the gloomy round: There echo rests, nor wakes to human found. The whiftling winds, that tear the skirted sky, Here lose their rage and into murmurs die; While Sorgia's rills in trickling horror creep, And kindly prompt my aking eyes to weep. Down my wan cheek the tear of anguish flows, And lends a mournful respite to my woes. 300 There may'ft thou view, what havoc charms, like thine, Inceffant make, and add one figh to mine:

^{*} Vaucluse is a delightful romantic spot, situate in the neighbourhood of Avignon, and facing the Mediterranean. It is surrounded on all sides by a stupendous chain of rocks in the form of a horse-shoe. At the foot of one of these enormous Cliss, you behold a prodigious cavern hollowed by the hand of nature. A sountain rises in the middle, and forms the river Sorgia.

Nor could'st thou, callous to the tend'rest slame, See pain and fickness waste a lover's frame, And not relieve the tortures of despair, 305 By one kind look-perhaps by one foft tear. There, in fuccessive agonies, I prove Reflection's horrors, and the pangs of love. Vain is each hope, foreboding reason cries; Vain are thy tears and more than human fighs. 310 Rous'd by diffrefs, I foar to op'ning heav'n, Plead for each crime, and find each crime forgiv'n: Conviction beams, and arm'd in ev'ry part, I rife to tear thee from my struggling heart. Deluded wretch! no fooner am I fpread, 315 Worn down by thought, on mournful forrow's bed; Scarce are my fenses lull'd to broken rest, And thy lov'd image wav'ring from my breaft, Than, with refiftless magic o'er the whole, Thy beauty streams, and fascinates my soul. 320 In that kind hour, when all, fave Petrarch, know A calm suspense from wretchedness and woe;

Thrice

Thrice have I known thee pierce the night's still reign; Thrice have I heard thee claim thy slave again.

A conscious tremor every sense disarms,

325

I hear! I fee thee burst in all thy charms.

Rob'd as thou wert on that ill-fated day,

When ev'ry wish was yielded to thy sway,

With stedfast look and dignity divine,

On ev'ry fide I feel, I fee thee shine.

330

- ' Turn-did'st thou say-ungrateful wretch! and see
- ' The flighted friend, whose cares are all for thee.
- ' Ingrate! unkind! thy Laura to disown,
- ' Because her breast is purer than thy own.
- 'Is there no realm, beyond this mortal fpot," 335
- 'Where lovers meet, and ev'ry pain's forgot?

Heav'ns!

^{*} I have extracted this note from the memoirs to which I am so much obliged.

^{&#}x27;Petrarch retired to this delightful spot, to cure himself of his passion, and indulge

^{&#}x27;his taste for letters; but in vain.'-(The author means Vaucluse.)

^{&#}x27; I may hide myself,' fays he, 'among the rocks and in the woods, but there are

on places fo wild or folitary whither the torments of love do not purfue me.

^{&#}x27;Thrice in that dark and lonely hour when nought but ghaftly shades is feen or

heard, Laura, with stedfast look, approached my bed and claimed her slave. My

Heav'ns! with what inward anguish did I start, What fearthing chillness shook my troubled heart, 'Till, cold as marble or the ling'ring breath That feebly flutters on the lip of death, 340 Congeal'd I lay, tumultuous terror o'er, Gaz'd on thy face and throbb'd at ev'ry pore. Guilt stalks around, and stings my tortur'd ear, While conscience adds to ev'ry found I hear; Led by defpair, and heedless of my doom, 345 Restless I rife, and pierce the midnight gloom; Up the steep rock with madd'ning anguish fly, Wrapp'd in the thickest horrors of the sky; Along the ridge, aghast and sad, I move, Or try to shun thee in the deepest grove. 350

[·] limbs were froze with fear; my blood fled from my veins, and rushed upon my

^{&#}x27; heart. Trembling I rose e're morn; and lest a house where all I saw alarmed

[·] me. I climbed the rocks; I ran into the woods; watching with fearful eyes this

^{&#}x27; dreadful vision: I may not be believed, but still it followed; -here I perceived it

^{&#}x27; flarting from a tree—there rifing from a fountain—now it descended from the

^{&#}x27; rocks, or floated on the clouds. Surrounded thus, I flood transfixed with hor-

[•] ror!' This description alone is sufficient to vindicate my opinion of Petrarch's passion.

How vain each struggling effort of my breast!

On ev'ry scene thy image stands impress'd,

I hear! I see thee, spite of rocks and trees,

Float on the cloud, and whisper in the breeze,

Beam from the brownest shadows of the wood,

355.

Shake in each branch, and murmur in each flood.

Complaints the second amiddens

Lost in some awful solitary shade,
A thousand sears oppress the timid maid.
On ev'ry wind some gliding spectre moves,
Or russian issues from the neighb'ring groves;
Tremb'ling she treads, and starts at ev'ry sound,
When gath'ring darkness veils the meadows round.
Forward each look's solicitously cast,
Nor dares reslection venture on the past.
Transfix'd, she stops at ev'ry lane to come,
Then darts, in scar'd precipitancy, home.
There end her sears, contentment beams anew,
And gladness springs from ev'ry pain she knew.

Not so thy Petrarch; torn on ev'ry side,	
By fruitless hopes of comfort still denied;	370
At ev'ry step, surrounding sorrows slow,	
Recall the past, and wake some future woe.	
Penfive I move to all I left behind,	
With aching bosom and a wasted mind.	
Complaints fucceed to melancholy grief,	375
I call thee barb'rous, and I feel relief.	
Alas! how weak! how transient does it prove!	
One thought subdues me to the gentlest love.	
For ah!—though rapid as the ray, that flies	
In awful tumult o'er the darken'd skies-	380
Delusion brightens on my clouded heart,	
And flatt'ring fighs-'thy LAURA shares a part!'	
Back on my foul each giddy transport turns	•
I think thee gentle and my bosom burns.	
Again I view thee in thy blaze of charms,	385
My fenses madden, and my foul's in arms.	
'Tis then—for fiction ne'er can paint it so—	
Our wishes meet and both united glow.	

Ah! does remembrance wake the tender figh, Spring from thy breast and prompt thy gazing eye: 390 If, in that hour, when forrow loves to muse, A foft idea wanders to Vaucluse? Does one kind wish, congenial to my own, Steal from the fick'ning grandeur of the town, And fweetly beam on this deferted fpot, 395 While all, but love and Petrarch, is forgot? Ah do'ft thou LAURA, echoing fighs to mine, Feel in each fense that Petrarch should be thine? Recall thy vows, in wish'd for freedom move, And mix with marriage all the fweets of love? 400 Seducing dream! once more to madness wrought, My hungry fenses fnatch the pleasing thought: Once more I leave my folitary bow'rs, And fee thee beckon from Avignon's tow'rs; 405 With hasty step and keen aspiring eye, Quick to those fatal well-known walls I fly: Talk to each gale, and in each murmur hear A figh, that calls me to thy partial ear.

G 2

So the deferted bird, whose mates are flown, 410 Floats in the void of elements unknown: While angry waves in tumult roar below, And boist'rous winds from ev'ry quarter blow; At last he sees a friendly fail appear, And drops, unconscious of a danger there.* 415 How beats my heart, what varying passions rife, That fondly cheat me into future fighs, When near the spot, where all my wishes rest, With flutt'ring pulse, quick step and throbbing breast! Madd'ning I tread, till all united meet, 420 And transport throws me trembling at thy feet. Chain'd to those knees, in vain you cry—forbear! Dim are my eyes and deaf my love-fick ear;

^{*} The following account which Petrarch gives of himself and of Laura's behaviour will easily prove the agitated state of his mind:— As soon as I appear, you turn your eyes away; you recline your head; and your countenance is troubled.

^{&#}x27; Alas! I perceive you suffer. O Laura, why these cruel manners. Could you

^{&#}x27; tear yourself from a heart where you have taken such deep root, I should com-

^{&#}x27; mend your feverity, in a barren and uncultivated foil, the plant that languishes

^{&#}x27; requires a kinder fun; but you must for ever live in my heart. Since then it is

^{&#}x27; your destiny, render your situation less disagreeable.'

With quiv'ring lip, from hand to hand I rove,
And fighs proclaim how much, how well I love. 425
O precious interval, when filence fhews
The mutual tenderness, that inly glows!
Touch'd by those fighs, my anguish and my tears,
Compassion melts to ev'ry found she hears:
Nor can'st thou burst from Petrarch's longing
arms,
430

'Till spotless virtue fills thee with alarms.

Still on my ear the pious accents dwell,

Which heav'n inspired and eloquently fell

From those dear lips, when to thyself restor'd,

Discretion spoke, and Petrarch bless'd each word. 435

- ' I am not, faid'ft thou tremulously faint,
- ' The wretch you think me and your passions paint.
- ' If PETRARCH loves, ah! let his flame aspire
- ' Beyond low-thoughted passion and desire.
- ' Free from each earthborn particle of clay, 440
- ' The virtuous love in heav'n's eternal day.

H

In

' In humble hope, then let us jointly rife

' From lawless wishes, and repentant fighs.

' Yet O forbear, to make this bosom feel

' One wish, that innocence dares not reveal.

445

Abash'd I rise, and startling at the view

Of conscious guilt, just catch a last adieu:

Back to Vaucluse my wretched footsteps bear,

And turn, alternately, to love and pray'r.

Fix'd on the dear resemblance of that face*-

450

Those eyes, sweet mansions of each soft'ning grace!

Lips that can shame the rose bud in its prime,

And forehead, whiter than the lock of Time!-

Convuls'd I stand, 'till touch'd by heav'n and you,

Each sense is quell'd, and virtue blooms anew.

455

Embow'ring shades! ye rocks and murm'ring floods! Sequsteered vales and solitary woods!

^{*} Petrarch had a small picture of Laura, which was drawn by one Simon Martin, a pupil of Giotto, who was patronized by Benedict XII. 'She appears,

according to a copy yet at Avignon, (fay the Memoirs) dreffed in red, holding a

^{&#}x27; flower in her hand, with a fweet and modest countenance, rather inclined to

tenderness.

Scenes where my foul, subdu'd by love and grief,
In every black idea found relief:
And thou sad cave, receptacle of sighs,
Whose mournful echoes oft have borne my cries!
To ev'ry shade it's stillness I restore,
And lose in piety the woes I bore.

Yet thou, my guardian, advocate and friend! Still on my steps with gentlest care attend; 465 Lead to those realms, where free from earth's alarms, New-born and spotless in celestial charms— We both may rife, still loving and belov'd, From all the miferies each other prov'd. And if—for heav'n all conscious of thy worth— Will cease to want thee for ungrateful Earth— If thou, my LAURA—spotless as thou art, An angel's figure and an angel's heart !-By virtue wafted, should'st in triumph rife, And leave thy Petrarch exil'd to his fighs, 475 H 2 Let

Let, in thy gen'rous pleading for us all,

On me one look of separate pity fall:

And oh remember! that it once was thine,

To raise my wishes, and my thoughts refine:

To point, where saints in trembling hope have trod, 480

And trust, like you, my Saviour and my GOD.

THE END.

5 JU 67

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tally select it to me on the other at levels est

din decress in déliberat des les servis vel.

And leave thy Parasace exilti to his fight

I cannot take leave of my indulgent reader without first satisfying a curiosity, which I should myself experience on a like occasion: It is, however, with the utmost deference to inquisitive knowledge. Neither can it prove superfluous to trespass upon the Public by extracting from Petrarch's memoirs a brief account of Laura's death.

In the year 1348, about the month of January, a dreadful plague broke out at Avignon, which shewed itself by a continual fever, with spitting of blood; and those whom it seized died generally on, or at the end of the third day. It was most violent in Lent; so that in the three days which preceded the fourth Sunday in Lent, there died at Avignon sourteen hundred perfons; and if we may believe an historian of that time, this calamity carried off in that city only, in the space of three months, a hundred and twenty thousand souls. Eaura felt the first attacks of it, the 3d of April: she had the sever with spitting of blood. As she was perfuaded she could not live above the third day, she took the methods her piety and reason suggested to be immediately necessary. Laura seated on her bed, appeared quite tranquil, no hideous and threatening phantoms had power over

her divine foul. Her companions who stood round her, wept and

6 fobbed

6 fobbed aloud. It is a fingular circumstance, observes the writer of these memoirs, that so beautiful a person should be so beloved ' by her own fex. Nothing can be of a higher eulogy on her ' character. Her foul departed gently without a struggle. She 4 had the air of a weary person who slumbers, and death had pe-' netrated through all her veins, without disturbing the ferenity 6 of her countenance. She died about fix in the morning on the 6th of April, 1348. The body of Laura was found in the ' chapel de la Croix, with an Italian sonnet of Petrarch's in the ' year 1533; and it was then proved that the Laura of Petrarch, ' which some took it into their heads to doubt, was the same with Laura de Noves, wife of Hugues de Sade. Petrarch adds, Laura, illustrated by her own virtues, and long celebrated in ' my verses, appeared to my eyes for the first time the fixth of ' April, 1327, at Avignon in the church of St. Claire, at the first hour of the day: I was then in my youth. In the same ' city, on the same day, and at the same hour, in the year 1348, this luminary disappeared from our world. I was then at ' Verona, ignorant of my wretched fituation.'

It should not, however, be forgotten, that before Petrarch's acquaintance with Laura, he had been particularly attached to another woman; the issue of which connexion was a son, who afterwards proved to our unfortunate lover a source of affliction. In this he shared the sate of his beloved Laura, who was doomed to see the tenderest care thrown away upon a dissolute son and daughter.

- With respect to Petrarch, after having led the life of a wan-
- derer, to whom the fweets of a kind and chearful home are un-
- ' known and unhoped for, to alleviate the toils of life, and the
- ' distresses of humanity; he finally departed this life at Venice.
- ' He had long been afflicted by a fever which undermined him
- · very fenfibly; and languished through a tedious disorder, ex-
- ' piring by inches. He was found dead in his library, July 18,
- ' 1374, with one arm leaning on a book. His tender and ardent
- ' passion for Laura had entirely unsettled him for twenty years,
- ' and produced a restlessness in his mind (not formed perhaps by '
- ' nature in the calmest mould) through every succeeding period
 - of life. From youth to manhood he was a prey to the keenest
 - ' fenfibility: from manhood to old age he was struggling to re-
 - cover a calm and virtuous state of foul.'

5 N 67

